OFFICE OF THE COMMISSIONER OF HEALTH AND FAMILY WELFARE:: A.P::MANGALAGIRI.

Rc.No.HMF04-13/1/2022-RHS

Dt:11-04-2025

Sub: CH&FW -RHS-MPHW(F)/ANM Course Regular Examination held in December, 2024 - Declaration of results of the candidates- Certain instructions - Issued - Regarding.

- 1. This office examination notification vide Rc.No.HMF04-74/2019-RHS
- 2. Approval of the DH&FW, A.P. in the Note File.No.HMF04-13/1/2022-RHS
- 3. F.No.1-16/2015-INC Circular Dt.25-06-2015 of INC New Delhi

The attention of all the Principals of Govt./Grant-in-aid/Private MPHW(F) Training Institutes in the State are invited to the reference cited and they are informed that the results of MPHW(F)/ANM Course Examination, December-2024 are released.

Hence the results are declared herewith and the same are available in the Official website of this Office i.e. http://cfw.ap.nic.in

The following 22 candidates bearing the Hall Tickets Nos. are withheld as per norms of INC circular vide ref. 3rd cited, "under the point No.2" as they have written the exam in English language for the 1st year, 2nd paper of Health Promotion, instead of the regional language i.e., Telugu (These candidates belong to Vijaya Prasanna MPHW(F) Trg.Inst., Kadapa District).

| 1 | 2024100372 | 6 | 2024100378 | 11 | 2024100383 | 16 | 2024100388 | 21 | 2024100393 |
|---|------------|----|------------|----|------------|----|------------|----|------------|
| 2 | 2024100373 | 7 | 2024100379 | 12 | 2024100384 | 17 | 2024100389 | 22 | 2024100394 |
| 3 | 2024100374 | 8 | 2024100380 | 13 | 2024100385 | 18 | 2024100390 | | |
| 4 | 2024100375 | 9 | 2024100381 | 14 | 2024100386 | 19 | 2024100391 | | |
| 5 | 2024100377 | 10 | 2024100382 | 15 | 2024100387 | 20 | 2024100392 | | |

Therefore all the Principals of the concerned MPHW(F) Trg. Schools in Andhra Pradesh are requested to submit their representation for issuing the Original Marks Memos of the Candidates in this Office. Otherwise marks memos will not be issued

This has got the approval of Commissioner of Health & Family Welfare, A.P. Mangalagiri.

Note: (Those not submit a photo copy of selection list previously are hereby requested to furnish the selection list (containing the signatures of all the Committee members) with attestation of One Gazetted Officer and the Principal/Correspondent of the school)

Joint Director (PS&SP)

All the Principals of the Govt. / Grant-in-aid / Private MPHW(F) Training institutions in the A.P. State.

Copy to

All the Dist. Medical & Health Officers in the A.P.State with a request to inform the same to concerned schools in their Districts. Note:

भारतीय नर्सिंग परिषद

संयुक्त परिषद् भवन, व्यटला रोड. टेम्पल लेन, नई दिल्ली - 110002



INDIAN NURSING COUNCIL

COMBINED COUNCIL BUILDING, KOTLA ROAD, TEMPLE LANE, NEW DELHI - 110002

नर्तिम शिक्षा के ममान स्नर को प्राप्त करने का प्रयास Striving to achieve uniform standards of Nursing Education

E.No. 1-10/2015-INC

Dated 25/06/2015

Circular

To.

- I. All the Registrar of Universities
- 2. All the Registrar of State Nursing Council
- 3. All Examination Boards.

Sub: Indian Nursing Council recognized Diploma Programme.

The Admission to ANM programme in all the institutions Government & Private shall abide by the following:

- 1. Admission is only restricted to the students domicile of the state.
- Medium of instruction is regional language with technical terms also taught in English language.
- Students from other states e.g North East states to Karnataka is against the basic government policy of ANM educational programme, where ANMs are meant to be prepared for the state and selected for job from the local community so as to provide continued services in SC, PHC & CHC.

Indian Nursing Council has resolved that examination of Diploma programme of Basic Nursing education courses namely Auxiliary Nurse Midwifery (ANM) and General Nursing & Midwifery (GNM) shall be conducted by State Nursing Councils or by State Examination Boards. (List enclosed).

Henceforth, all the Universities Central/State Government/Private/Deemed are directed to hand over the task of examination to the State Nursing Councils/Examination Boards as applicable.

Eacl: as above

Yours faithfully,

Website: www.indiannursingcouncil.org E-mail - secy2010@indiannursingcouncil.org Phone: 011-23235619, 23235570, 23220075, 23220076 Fax: 011-23236140